



# THE AMERICAN SCIENTIFIC GLASSBLOWERS SOCIETY

12110 N Pecos St, Ste 220 • Westminster, CO 80234 • (716) 353-8062 • Fax (866) 880-3216

## February 2025 – November 2025 ADVERTISING RESERVATION Fusion Ad Sizes & Rates

	1-time	Feb. 2025 – Nov. 2025 Series ** (rate per issue)
<b>Black and White</b>		
Full Page	\$350.00 ( )	\$320.00 ( )
½ Page	\$260.00 ( )	\$225.00 ( )
¼ Page	\$200.00 ( )	\$185.00 ( )
<b>Full Color</b>		
Full Page	\$460.00 ( )	\$430.00 ( )
½ Page	\$340.00 ( )	\$310.00 ( )
¼ Page	\$265.00 ( )	\$215.00 ( )

**\*\* Series rate is a reservation for the four 2025 issues, that is, February, May, August and November 2025. This series rate is good up through the November 2025 issue cut-off date of December 15, 2024; if, for example, you reserve by December 15, 2024, you are committing to and your ad will be in the February, May, August and November 2025 issues at this rate. A new reservation form will be required before the February 2025 issue. Web advertising at the bottom of our web pages is available only to advertisers who reserve the entire 4-issue series by December 15, 2024 Company web link and logo banner in proper digital format must be provided to the National Office for upload to our website.**

Special Positions

( ) **Additional fees apply to guaranteed positions – Please contact the National Office for further information.**

For **1-time advertisers only**, please specify issue:

( ) **February** ( ) **May** ( ) **August** ( ) **November**

Payment Terms – Net 30 days.

Company Name \_\_\_\_\_ Agency Name \_\_\_\_\_

Billing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

Contact \_\_\_\_\_ E-Mail Address \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**The National Office is no longer keeping credit card information on file. Please choose the following payment options for your reservation:**

**Credit Card Authorization Form**

**Email Invoice to :** \_\_\_\_\_

**Mail Invoice to:**  **Above Address**

**New Address:** \_\_\_\_\_

SUBMISSION OF THIS FORM IS CONFIRMATION OF AGREEMENT TO THE **FUSION** JOURNAL RATE CARD AND ADDED POLICY ADOPTED JULY 2015, WHICH ARE PUBLISHED ONCE A YEAR IN THE FEBRUARY ISSUE OF **FUSION** AND ARE ALWAYS AVAILABLE ON OUR WEBSITE.

City: \_\_\_\_\_ State and Zip Code: \_\_\_\_\_

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